



भारत सरकार GOVERNMENT OF INDIA पेटेंट कार्यालय THE PATENT OFFICE पेटेंट प्रमाणपत्र PATENT CERTIFICATE (Rule 74 Of The Patents Rules) क्रमांक : ₀₁₁₁₃₅₅₉₂ SL No :



पेटेंट सं. / Patent No. : 369797

आवेदन सं. / Application No. : 3708/DEL/2015

फाइल करने की तारीख / Date of Filing : 13/11/2015

पेटेंटी / Patentee : UTTARANCHAL UNIVERSITY

प्रमाणित किया जाता है कि पेटेंटी को उपरोक्त आवेदन में यथाप्रकटित A PROCESS OF PREPARATION OF COATINGS OF CONDUCTING POLYMER COMPOSITES AGAINST CORROSION IN MARINE ENVIRONMENT नामक आविष्कार के लिए, पेटेंट अधिनियम, १६७० के उपबंधों के अनुसार आज तारीख 13th day of November 2015 से बीस वर्ष की अविध के लिए पेटेंट अनुदत्त किया गया है।

It is hereby certified that a patent has been granted to the patentee for an invention entitled A PROCESS OF PREPARATION OF COATINGS OF CONDUCTING POLYMER COMPOSITES AGAINST CORROSION IN MARINE ENVIRONMENT as disclosed in the above mentioned application for the term of 20 years from the 13th day of November 2015 in accordance with the provisions of the Patents Act,1970.

INTELLECTUAL

TS | DESIGNS | TRADE MARKS

36

अनुदान की तारीख : 21/06/2021 Date of Grant : पेटेंट नियंत्रक Controller of Patent

टिप्पणी - इस पेटेट के नवीकरण के लिए फीस, यदि इसे बनाए रखा जाना है, 13th day of November 2017 को और उसके पश्चात प्रत्येक वर्ष मे उसी दिन देय होगी।

Note. - The fees for renewal of this patent, if it is to be maintained will fall / has fallen due on 13th day of November 2017 and on the same day in every year thereafter.

"FORM 1"				(FOR	OFFI	CE USE	ONL	Y)						
THE PATENTS ACT	1970 (39 of 1	970) and												
THE PATENTS RUL	ES, 2003													
APPLICATION FOR	R GRANT O	F PATEN	NT											
(See section 7, 54 and	135 and sub-1	rule (1) of	rule											
20)														
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				Signa	ture:									
1. APPLICANT'S R	EFERENCE	/					*							
IDENTIFICATION	NO. (AS ALI	COTTED	BY											
OFFICE)	500-1-10 (400/ 4 50-450-100-100-100-100-100-100-100-100-100-1													
2. TYPE OF APPLIC	CATION *Ple	ease tick ((√) at th	ie appro	priate	categor	y +							
Ordinary (√)			Conve	ention ()			PCT	-NP ()						
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()	Addition ()		()		Addi	tion()	()		Addition ()					
3A. APPLICANT(S)														
Name in Full		National	lity	Count	ry of	Add	ress o	f the Ap	plicant					
				Resid	ence									
UTTARANCHAL		INDIAN	1	INDL	A	Pren	n Nag	ar						
UNIVERSITY														
						City	Ŷ.	Dehra	dun					
						State	e	Uttara	khand					
						Cou	ntry	India						
						Pin	code	24800)7					
3B. CATEGORY OF	APPLICAN	T [Please	e tick (V) at the a	appro	priate ca	ategor	yl						
Natural Person ()			Other	than Nat	ural Pe	erson								
			Small	Entity ()) [5	Startup ()	Other	s (√)					
4. INVENTOR(S) [P	lease tick (√)	at the ap	propria	te catego	ory]									
Are all the inventor(s)			Yes (No ($\sqrt{)}$						
applicant(s) named ab	ove?													
If "No", furnish the d	etails of the in	ventor(s)	'											
Name of Inventor(s)			nality	Country	y of	Addres	s of th	e Inven	itor					
		0		Resider	ice									
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						Countr	y	I	India					
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			City	New Delhi
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			Country	India
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[&]quot;A process of preparation of coatings of conducting polymer composites against corrosion in marine environment"

6. AUTHORISED REGISTERED PATENT	IN/PA No.	GOUTAM SINGH DAVAR
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	E OF APPLICATI TION COUNTRY,						
	Application	Filing date	Name		0.00	le of the	IPC (as classified in
	Number		applic	ant	inv	ention	the
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	Name			atures			Date
1.	GAIROLA SHIV I	PRASAD	1				
2.	BISHT BRIJ MOH	AN SINGH	V				
3.	BHANDARI HEM	ſΑ	V				

4.	GAIROLA PREETI	V	
5.	SAMBYAL PRADEEP	$\sqrt{}$	
6.	DHAWAN SUNDEEP KUMAR	V	

(ii) Declaration by the applicant(s) in the convention country

(In case the applicant in India is different than the applicant in the convention country: the applicant in the convention country may sign herein below or applicant in India may upload the assignment from the applicant in the convention country or enclose the said assignment with this application for patent or send the assignment by post/electronic transmission duly authenticated within the prescribed period) I/We, the applicant(s) in the convention country declare that the applicant(s) herein is/are my/our assignee or legal representative.

- (a) Date
- (b) Signature(s)
- (c) Name(s) of the signatory:

(iii) Declaration by the applicant(s)

- $(\sqrt{})$ I am/ We are in possession of the above-mentioned invention.
- $(\sqrt{\ })$ The provisional/complete specification relating to the invention is filed with this application.
- (×) The invention as disclosed in the specification uses the biological material from India and the necessary permission from the competent authority shall be submitted by me/us before the grant of patent to me/us.
- $(\sqrt{\ })$ There is no lawful ground of objection(s) to the grant of the Patent to me/us.
- $(\sqrt{})$ I am/we are the true & first inventor(s).
- ($\sqrt{\ }$) I am/we are the assignee or legal representative of true & first inventor(s).
- (×) The application or each of the applications, particulars of which are given in Paragraph-8, was the first application in convention country/countries in respect of my/our invention(s).
- (×) I/We claim the priority from the above mentioned application(s) filed in convention country/countries and state that no application for protection in respect of the invention had been made in a convention country before that date by me/us or by any person from which I/We derive the title.
- (×) My/our application in India is based on international application under Patent

Cooperation Treaty (PCT) as mentioned in Paragraph-9.

- (×)The application is divided out of my /our application particulars of which is given in Paragraph-10 and pray that this application may be treated as deemed to have been filed on DD/MM/YYYY under section 16 of the Act.
- (×) The said invention is an improvement in or modification of the invention particulars of which are given in Paragraph-11.

13. FOLLOWING ARE THE ATTACHMENTS WITH THE APPLICATION

(a) Form 2

Item	Details	Fee	Remarks
Complete/Provisional	No. of pages:		
specification)#	9864 - 4800 X		
No. of Claim(s)	No. of claims:		
	No. of pages:		

Abstract	No. of pages:	
No. of Drawing(s)	No. of drawings: No. of pages:	

In case of a complete specification, if the applicant desires to adopt the drawings filed with his provisional specification as the drawings or part of the drawings for the complete specification under rule 13(4), the number of such pages filed with the provisional specification are required to be mentioned here.

- $\sqrt{(b)}$ Complete specification (in conformation with the international application)/as amended before the International Preliminary Examination Authority (IPEA), as applicable (2 copies).
- (c) Sequence listing in electronic form
- √ (d) Drawings (in conformation with the international application)/as amended before the International Preliminary Examination Authority (IPEA), as applicable (2 copies).
- (e) Priority document(s) or a request to retrieve the priority document(s) from DAS (Digital Access Service) if the applicant had already requested the office of first filing to make the priority document(s) available to DAS.
- (f) Translation of priority document/Specification/International Search Report/International Preliminary Report on Patentability.
- $\sqrt{(g)}$ Statement and Undertaking on Form 3
- $\sqrt{}$ (h) Declaration of Inventorship on Form 5
- (i) Power of Authority

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I/We hereby declare that to the best of my/our knowledge, information and belief the fact and matters slated herein are correct and I/We request that a patent may be granted to me/us for the said invention.

Dated this 13th day of November 2015

Signature

UTTARANCHAL UNIVERSITY

Sucharda Saha

MS. SUCHANDA SAHA

IN/PA-2257

of L.S.DAVAR & CO. APPLICANT'S AGENT.

To,

The Controller of Patents
The Patent Office, at Delhi

Note: -

- * Repeat boxes in case of more than one entry.
- * To be signed by the applicant(s) or by authorized registered patent agent otherwise where mentioned.

- * Tick $(\sqrt{)}/\cos s$ (x) whichever is applicable/not applicable in declaration in paragraph-12.
- * Name of the inventor and applicant should be given in full, family name in the beginning.

 * Strike out the portion which is/are not applicable.
- * For fee: See First Schedule";